PRAIRIESTAR METROPOLITAN DISTRICT NO. 3

141 Union Boulevard, Suite 150 Lakewood, Colorado 80228-1898 Tel: 303-987-0835 • 800-741-3254 Fax: 303-987-2032

NOTICE OF A SPECIAL MEETING AND AGENDA

Board of Directors:	<u>Office</u> :	Term/Expiration:
Scott Sarbaugh	President	2022/May 2022
Neil Almy	Treasurer	2022/May 2022
Jennifer Davis		2023/May 2023
Richard McCabe	Assistant Secretary	2022/May 2022
Kathy Sidney		2023/May 2023
Judy Leyshon	Secretary	

<u>DATE:</u> June 29, 2020

<u>TIME:</u> <u>6:30 P.M.</u>

PLACE:

Due to Executive Order D 2020 044 Safer at Home issued by Governor Polis on April 26, 2020, and Public Health Order 20-28 implementing the Executive Order, issued by the Colorado Department of Health and Environment (CDPHE) on April 26, 2020, this meeting will be held via teleconferencing and can be joined through the directions below:

IF YOU WOULD LIKE TO ATTEND THIS MEETING, PLEASE CALL IN TO THE CONFERENCE BRIDGE AT 1/866-394-9509 AND WHEN PROMPTED, DIAL IN THE PASSCODE OF 8577710.

I. ADMINISTRATIVE MATTERS

- A. Confirm quorum and Present Disclosures and Potential Conflicts of Interest.
- B. Approve Agenda, confirm location of the meeting and posting of meeting notices and designate 24hour posting location.
- C. Consent Agenda These items are considered to be routine and will be approved by one motion. There will be no separate discussion of these items unless requested; in which event, the item will be removed from the Consent Agenda and considered in the Regular Agenda.
 - Approval of Minutes of the September 11, 2019 Special Meeting (enclosure).
- D. Discuss results of May 5, 2020 Regular Election (enclosure).
- E. Consider appointment of Officers:

President		
Treasurer		
Secretary		
	retary	
Asst. Secr	retary	
	retary	

II. PUBLIC COMMENT

A. Public Comment.

III. FINANCIAL MATTERS

A. Ratify approval and filing of 2019 Application for Exemption from Audit (enclosure).

IV. LEGAL MATTERS

A. Discuss update on McGeady Becher P.C. District Records Retention Policy (enclosure).

V. OTHER BUSINESS

VI. ADJOURNMENT <u>THE NEXT REGULAR MEETING IS SCHEDULED FOR SEPTEMBER 16,</u> 2020.